

Club Health Assessment for District 4 L4 through July 2022

| MIERNATION MAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|-------------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Siı t A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If r officers than 1 do not haveap an active | 2 months | 2 | |
| Clubs less than two years old | ł | | | | | | | | | | | | | | | | |
| 145267 Costa Mesa-Goathill | 05/07/2021 | Active | 24 | 1 | 0 | 1 | 4.35% | ő 22 | | 0 | | 3 | R | М | 0 | | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 2586 ANAHEIM | 10/06/1922 | Active | 15 | 0 | 1 | -1 | -6.25% | ы́ 19 | 10 | 0 | | 3 | R | SC | 0 | | |
| 2590 BREA | 07/25/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | ő 17 | | 0 | | | Ν | P,SC | 0 | | |
| 2592 BUENA PARK NOON | 10/15/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | IP | M,SC | 0 | - | |
| 49097 CHINO VALLEY CA | 12/27/1988 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | Ν | M,SC | 0 | | \$28.00 |
| Exc Award (06/30/2018, 06/30/20 | 20, 06/30/20 | | | | | | | | | | | | | | | - | |
| 2596 COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 28 | 4 | 1 | 3 | 12.00% | ő 24 | 0 | 0 | | | Ν | M,SC | 0 | | |
| 2597 COSTA MESA ORANGE COAST | 04/05/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 11 | | 0 | | 8 | R | M,SC | 7 | | |
| 2598 CUCAMONGA DISTRICT HOST Exc Award (06/30/2017) | 09/29/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 6 20 | 4 | 0 | | 6 | Ν | Μ | 0 | | \$10.00 |
| 31414 DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 21 | 0 | 1 | -1 | -4.55% | ő 21 | 0 | 0 | | | N | M,VP,SC | 0 | | |
| 2603 FULLERTON HOST | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | 2 | Ν | | 0 | | |
| 2606 GARDEN GROVE HOST | 11/08/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | 21) | | | | | | | | | | | | | | | | |
| 53288 HARBOR MESA | 06/16/1992 | Active | 36 | 0 | 0 | 0 | 0.00% | ő 37 | | 0 | | | Ν | | 0 | | \$750.00 |
| 2607 HUNTINGTON BEACH HOST | 05/16/1938 | Active | 55 | 0 | 0 | 0 | 0.00% | 6 55 | | 0 | | | R | M,SC | 0 | | \$126.60 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2611 LA HABRA HOST | 09/08/1947 | Active | 94 | 2 | 0 | 2 | 2.17% | 6 83 | | 0 | | | Ν | VP,SC | 0 | | |
| Exc Award (06/30/2020) | | | [| | | | | | | | | | | | | | |
| 30495 LAGUNA NIGUEL | 04/10/1975 | Active | 33 | 0 | 0 | 0 | 0.00% | 5 34 | | 1 | | | Ν | M,SC | 1 | | |
| Exc Award (06/30/2016, 06/30/20 | , | | | | | | | | | | | | | MSC | | | |
| 48528 MISSION VIEJO | 05/06/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 3 | Ν | M,SC | 12 | | |
| 58472 NEWPORT BEACH HAWAIIAN | 06/20/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 11 | | 13 | | 4 | R | P,M,SC | 24+ | | |
| 2617 ONTARIO HOST | 07/07/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | ő 20 | | 1 | | 3 | R | M,SC | 24+ | | |



Club Health Assessment for District 4 L4 through July 2022

| CHITERNATIO | NAL | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------|--|--------------------------------------|----|---------------------------|-------|---|-------------|---|--------|---|-----------------------|-------------------------------|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | s | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | n of r repeat | | Notes the If officers that do not havea an active | 12 month | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 58437 OI | NTARIO-UPLAND L C | 06/17/1996 | Active | 21 | 1 | 0 | 1 | 5.00% | <i>б</i> 20 | | 0 | | 2 | R | M,SC | 0 | | ĺ |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| O | RANGE CH AMER OF RANGE COUNT Award (06/30/2018) | 01/21/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 22 | | 0 | | | R | | 0 | | |
| 2620 OF | RANGE COUNTY CENTRAL | 12/20/1922 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 27 | 54 | 0 | | | N | M,SC | 0 | | |
| Exc | Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 128711 Or | range County Hana | 08/24/2016 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 11 | 3 | 2 | | 3 | | M,VP,SC | 24+ | | |
| | RANGE COUNTY KOREAN MERICAN | 05/10/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | ő 18 | | 1 | | | Ν | | 2 | | |
| | range County Marshall B etchum University | 04/27/2017 | Active | 42 | 0 | 0 | 0 | 0.00% | ő 20 | | 2 | | | Ν | | 4 | | |
| 2623 PC | OMONA HOST | 03/04/1921 | Active | 34 | 0 | 1 | -1 | -2.86% | ő 34 | 11 | 0 | | | Ν | | 0 | | |
| 2627 SA | ANTA ANA | 01/24/1922 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | | Ν | M,VP,SC | 24+ | | |
| 2630 SE | EAL BEACH | 01/12/1939 | Active | 400 | 12 | 0 | 12 | 3.09% | 6 341 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2017) | | | } | | | | | | | | | | | | | | |
| 2632 ST | . , | 11/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | <i>ы</i> 14 | | 1 | | | N | SC | 5 | | |
| 2633 TL | JSTIN HOST | 02/18/1948 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 33 | | 0 | | 2 | R | SC | 0 | | |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| | PLAND HOST | 11/07/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 3 | Ν | M,VP,SC | 0 | 90+ Days | |
| 30225 W | ALNUT | 02/14/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 1 | | | | S,M,VP,SC | 24+ | | |
| | Award (06/30/2018) ESTERNU CAMPUS | 03/01/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | R | M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation | |
|---------|------|---------|---------|--------------|--|
| Number | Name | Date | Status* | Date | |
| 2626 00 | | | | 01/20/2022 | |

2636 GREATER ORANGE COUNTY 02/25/1952 Cancelled(6*) 01/29/2022



Club Health Assessment for District 4 L4 through July 2022

| Status | | | | | | | 5 | | | M | embe | rship | | | Reports | | | | | | | LCIF | |
|--|-------------------|--------------------|-------------|--------------------------------------|--------------|---|---|--------------------------|-------------------------------------|-------------------------------|-------------------------------------|--------|---|----------|---|--|---|-----------------------|---|--|--|---------------|--|
| Club Number | Club Name | | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net ו Growth % | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ast | If below 15 member appears | 8 | | | If net los is greate than 20 ⁰ appear | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | Notes the officers that do not have an active | nt 12 mon eappears | iths | |
| Current Y Total No Clubs Clu Count Co | ew Cano ubs Cl | celled N ubs Cl | let ub N | Current Total Iembers Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths .go | Averag Membe Count Per Clu | er wit | of Clubs h less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial Spension | | Cancelled Club | | ancelled for on-Financial |
| 32 | 0 | 0 0 |) | 1,166 | 22 | 8 | 14 | 1.22 | % | 1,062 | 36 | | 47% | 3% | o 0% | 3% | (|) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.